



## Silviculture Guidance Team Meeting

Meeting      October 15, 9:00 am at Conference Room 2, Marathon County Parks &  
Information:   Forestry, 212 River Drive, Wausau, WI, 715-261-1550

9:00 am	<b>Welcome and Introductions</b> Coffee, Juice and Rolls	Doug Brown, WCFA
9:15 am	<b>Ad Hoc Team Updates</b> <b>Information</b> item on progress with Jack Pine Chapter (Greg), White Birch Chapter (Colleen), Red Maple (Brad), and Bottomland Hardwoods (Brad).	Greg Edge, DNR Colleen Matula, DNR Brad Hutnik, DNR
10:00 am	<b>Development of General Economics Chapter</b> <b>Discussion</b> item on proposed process, timeline and outline for development of a general forest economics chapter for Silviculture Handbook.	Julie Ballweg, DNR
10:45 am	<b>Break</b>	
11:00 am	<b>NHC Update</b> <b>Discussion</b> item with updates on Northern long-eared bat listing, wood turtle incidental take permit, and public portal for NHI data.	Drew Feldkirchner, DNR
12:00 pm	<b>Lunch</b> (provided on-site)	
12:45 pm	<b>Deer Enclosure Research Project Update</b> <b>Information</b> item on development of deer enclosure research project and forestry-related concerns	Dustin Bronson, DNR
1:15 pm	<b>Forestry Division Research Agenda Update</b> <b>Discussion</b> item on updates to Division of Forestry's Research Agenda and identification of priority research questions from SGT.	Dustin Bronson, DNR Carmen Hardin, DNR
2:30 pm	<b>Break</b>	
2:45 pm	<b>Order of Retention</b> <b>Information</b> item on order of retention versus order of removal exercise and results conducted by UWSP students.	Mike Demchik, UWSP
3:15 pm	<b>Seasonal Restrictions Analysis</b> <b>Discussion</b> item on results of review of seasonal restrictions on randomly selected timber sales for BMP monitoring and soil disturbance monitoring.	Sarah Herrick, DNR

3:45 pm **SGT Business Items**  
**Discussion** item on meeting schedule for next year.

Carmen Hardin, DNR

4:00 pm **Adjourn**

Next Meeting Date: TBD

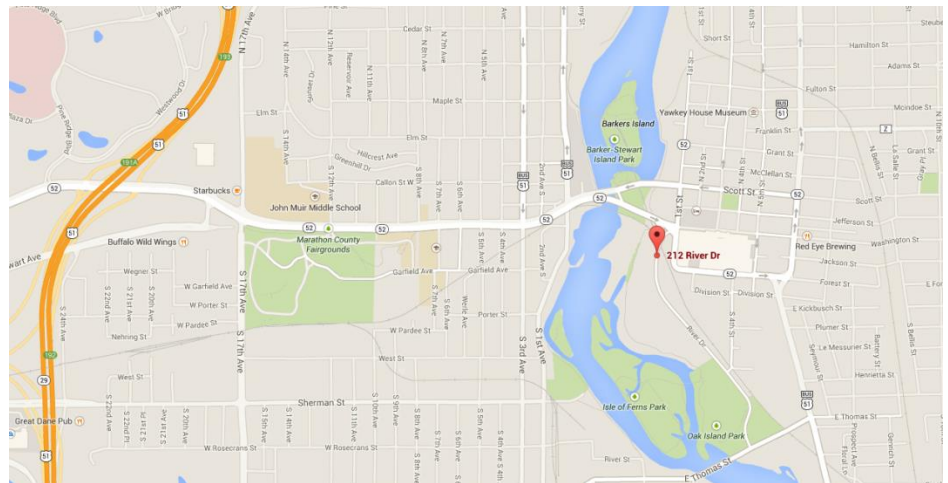
In case of inclement weather, call 608-267-3139 for a message with meeting updates.

### Directions:

From I-39/Highway 51, take exit 192 for Highway 52 east.

Follow Highway 52 through town and after the bridge, turn right on River Drive.

The office is on the right at 212 River Drive.



### Hotels:

- Jefferson Street Inn, 201 Jefferson Street, 715-845-6500
- Days Inn, 116 South 17<sup>th</sup> Avenue, 715-842-0641
- La Quinta Inn, 1910 Stewart Avenue, 715-842-0421